

ABOLISH ABORTION COMPLETELY

Dietrich Bonhoeffer, the German pastor who was martyred in Nazi Germany said, “Silence in the face of evil is itself evil: God will not hold us guiltless. Not to speak is to speak. Not to act is to act.” By not speaking up for the Pre-Born, the Church has spoken. By not acting on her Pre-Born neighbor’s behalf, she has acted. Planned Parenthood loves the Church’s laziness. They say, “Keep doing what you’re doing and we’ll keep doing what we’re doing.” However, the destruction of life—any life—is the Church’s business. The Church is commanded by Christ to “love the least of these”. Here are some questions to consider:

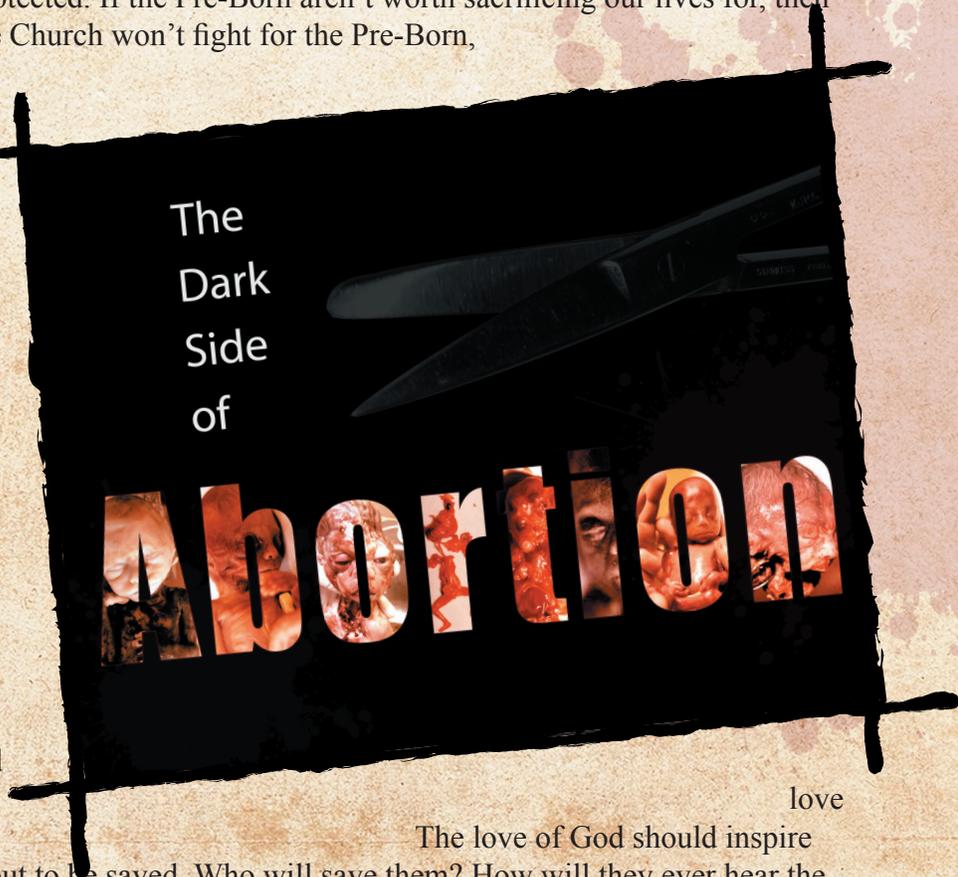
- If you don’t see value in a Pre-Born baby, how will you see value in anyone?
- If you don’t love your Pre-Born neighbor, how will you ever love your Post-Born neighbor?
- If Jesus can relate to the Pre-Born, then why can’t we?
- If God helps the fatherless, the oppressed, the poor, then why can’t we?
- If Jesus sees value in the destitute, the lonely, the outcast, then why can’t we?

I can’t think of anyone more lonely, destitute and outcast than the child in the womb. If the most innocent among us are not protected, we are not protected. If the Pre-Born aren’t worth sacrificing our lives for, then no one is. That is not biblical thinking. If the Church won’t fight for the Pre-Born, she’ll never fight for any of us.

The fight for the Pre-Born starts with courage. It starts with a healthy fear of God. What will God say to you when you stand in front of Him? Will He say, “Well done good and faithful servant” or will he say “Depart from me you worker of iniquity”? Proverbs 14:27 says, “The fear of the LORD is a fountain of life, to depart from the snares of death.” And, Proverbs 14:21 says, “He that despiseth his neighbor sinneth: but he that hath mercy on the poor, happy is he.” I can’t think of anyone poorer or more under-privileged or outcast or slandered against than the baby in the womb.

The love for the baby in the womb should compel us to fight for their lives. The love of the gospel has brought us into this battle. We should love the innocent. Souls are crying out to be saved. Who will save them? How will they ever hear the gospel? Protecting the Pre-Born is a fruit of the gospel. If every Christian stood up against the abortion offices in America, lives would be saved.

We, as Christians, cannot be intimidated by the lies, deceit and power of the Pro-Choice movement. Paul says this, “And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.” (Galatians 6:9-10)



love

The love of God should inspire