

CHURCH, LOVE YOUR PRE-BORN NEIGHBOR

The Underground Railroad (1840–1860) was a series of routes and safe houses used to free slaves from the south and get them safely into Canada. Many Christians and moral people worked on “the Railroad”, risking their own lives and freedom to do so. Today, there is a need for another Underground Railroad. Today there is a need for those who value life. There is a great evil happening in the world today under the name of “Choice”. Will you be a sympathizer to this cause? Will you be an abolitionist and risk your life and freedom to free those who are being butchered in their mothers’ wombs? Will you rise up and speak for the Pre-Born? Count the cost: are you willing to risk it all to save some babies? If you are, God wants to use you.

As we look around at the world, it should be evident that saving babies in the womb has essentially been delegated to the Church. It is the Church’s responsibility to save the innocent. Psalm 82:3-4 says, “Defend the poor and fatherless: do justice to the afflicted and needy. Deliver the poor and needy: rid them out of the hand of the wicked.” The world doesn’t care about the Pre-Born. In fact, the world is the one murdering them! So, if the Church isn’t trying to save babies, then who is?

It’s sometimes easy for the Church to say, “Well, it’s the mother’s choice. There’s nothing we can do about it.” Firstly, it is not the mother’s choice (or anyone else’s choice) to take a life. Abortion is wrong because it is murder. God says murder is wrong. Secondly, there is something the Church can do: stop abortion completely. How is the Church to do that? God doesn’t give a detailed plan, but He does tell us what to do.

If you, as a Christian, are not saving babies, then how many other Christians are not saving babies? Are babies not worth saving? Are babies not worth your time? Those two statements summarize the world’s thoughts on the Pre-Born: not worth saving and not worth time. The Church has no business in thinking in those terms. Our time on earth is designed for saving lives. It is designed for loving our Pre-Born neighbor as ourselves.

The Church cannot remain silent any more. Just because the babies scream quietly in their mothers’ wombs does not mean the Church can be quiet. A quiet murder is still a murder. God hears their screams even if the Church doesn’t want to. Will the Church step up to the plate and listen with God’s ears? Will the Church abort their silence so that they may abort abortion? Pray for the end of this 60-million baby holocaust. Every Christian has been saved to save innocent lives. The Church exists to save. If the Church fails at this mission, what good is she? I don’t care that it has been 43 years later since Roe v Wade—deaths are still happening every day. The Church needs to be faithful in this fight and not give up. If every Christian stood up against the abortion offices in America, lives would be saved. My goal as a Christian isn’t to save millions of lives; just one. And another and another. Those precious souls that will be saved are worth all the pain, work, labor and frustration, because Jesus will say to us, “Well done good and faithful servant”.

