# THE WORD "CHOICE"

Choice is the keyword of the Pro-Choice movement. What is wrong with Choice? Well, nothing if peoples' choices are honoring to God. But, Choice, in their mind is just a synonym for "freedom". Yes, it's freedom that they really want: freedom to fornicate with whomever they want, whenever they want, with zero consequences. They want the freedom to sleep around, while still pursuing their careers, with no babies around to cause any disruption in their lives. They want the freedom to be selfish and unloving and live in their own bubble. Babies, the consequences of loose living, are evil in their eyes, because it takes away their freedoms. Therefore that "evil" must be stomped out quickly.

Now, America is all about choices and rights. I'm all for choices and rights for everyone (as long as those choices are glorifying to God). Is murdering your unplanned baby glorifying to God? Of course not; therefore, that is a right I cannot support. Does that "freedom" take away anyone else's freedom. Of course it does; it takes away the baby's right to life. Therefore, I cannot support that "freedom".

Any choice that points away from God (and His Created Order) really isn't a choice. I mean, technically it is a choice to go away from God's design for mankind, but it's more like a vote for death. Do Americans want their choices to exhibit death or life?

Pro-Choicers want everyone to justify their sin by calling it "choice", but could care less about the choice of the Pre-Born. The Pre-Born babies want to be born (if they could talk they would say that very thing). My question is: when does their choice get to be realized? When do their rights kick in? They never will because Pro-Choicers have flipped the baby from being the victim to the licentious mother being the victim. So, because the mother is the victim (and not the baby), babies are fair game.

But, I ask you: what did the baby do to deserve being murdered? What about the baby's Choice to live? What about the baby's freedom? I am all about Choice and Freedoms—especially for the Pre-Born. Any assassin-for-hire has a "right" to take someone else's life, but is it really a "right"? Same two questions: 1) Is assassinating someone glorifying to God (no) and 2) does it take away the right of anyone else (yes). So, we can see that anyone can call something a "right" or a "choice", but in the eyes of God it really is not so.

Choice in the real world deals with real moral scenarios. Only from the Pro-Choicer's perspective is the world "free" from absolutes. However, in the real world, there is absolute right and wrong. There is real good and evil. Laws, morality and the preservation of life all fall under this world of absolutes. Supreme Court opinions notwithstanding, there is still a moral right and wrong. Absolutes exist regardless of what choice is made.

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